

PERSONAL LOAN APPLICATION FORM



Complete this Application Form neatly and submit. Alternatively, you can download the BSP Customer Self Service App via Google Playstore and apply using your mobile phone or tablet. Ensure to provide requirements listed on Page 2 of this form. For enquiries, visit your local branch or our websites: https://www.bsp.com.pg/personal-banking/loans/personal-loan/ or contact Call Centre on: 320 1212 / 70301212.

| New Request | K | | Repayment Offered: K | | К | CIF Number: For office use only | | | | | |
|--|-------------|--|---|-----------------------------|-------------------|--|---------------|---|----------------|---------------------|--|
| Additional (if you have an existing BSP personal loan) | | | | Frequency | | Fortnightly Monthly | | | | | |
| Your existing loan balance: | К | | | Purpose of Loan | | ☐ Personal Expenses ☐ Vehicle ☐ School/Tuition | | | | | |
| Additional loan amount you require | К | | | — | | | usehold Items | | | | |
| Total Loan Request | К | | | | | | Other: | | | | |
| PERSONAL DETAILS | | | | | | | | | | | |
| First Name: | | | | Middle Name: | | | Surname: | | | | |
| Date of Birth | Gender: M F | Marital Status: Single Married De Facto Divorced Widowed | | | | | | | ed | | |
| Ages of Children: Child1_ | Chil | d 2 Child 3 Child | 14 | Telephone or Mobile Number: | | | | Email address: | | | |
| Country of Residence: Country of Citizenship: | | | | | | | | | | | |
| Residential Address: (Cor | mplete | e Below) | Nearest Living Relative (not living with you) | | | | | Nominated Administrator: (for insurance purposes) | | | |
| Section: l | Lot: | | Name: | | | | | Name: | | | |
| Street Name: | | | Relation: | | | | | Relation: | | | |
| Suburb/Village/Settlement: | | | Section: Lot: | | | | | Section: Lot: Street Name: | | | |
| Date you moved there: | | | Street Name: | | | | | | | | |
| ☐ Self ☐ Relatives | | | Suburb/Village/Settlement: | | | | | Bank: | | | |
| ☐ Provided by Employer ☐ Rental Property | | | Work Address: | | | | | Account Number: | | | |
| Landlord Name: | | | | | | | | Telephone/Mobile: | | | |
| Landlord Address: | | | Telephone/Mobile: | | | | | Email address: | | | |
| Previous Residence: Sec | tion/L | ot/Street/Suburb: (Do I | not comp | olete if you hav | ve lived in your | current res | sidence f | or 2 years | or more) | | |
| Section: Lot: S | Street | Name: | S | uburb/Village | /Settlement: | | | | Period at resi | dence Years:Months: | |
| If Joint Borrowing; Joint | Appli | cant Full Name: | | | | | | | Date of B | irth: | |
| EMPLOYMENT DETAILS Applicant | | | | | | | | Joint Applicant | | | |
| Employer: | | | | | | | | | | | |
| Occupation: | | | | | | | | | | | |
| Date Commenced: | | | | | | | | | | | |
| Employer Address: | | | | | | | | | | | |
| Work Telephone & Mobil | le: | | | | | | | | | | |
| Previous Employer: | | | | | | | | | | | |
| Years at Previous Employ | er: | | | | | | | | | | |
| CREDIT HISTORY DECL | ARAT | ION | | | | | | | | | |
| Have you ever been decla *Provide Details: Have you missed two or n | | | | | | | | | *Yes No | | |
| *Provide explanation lette | | | rent or p | n evious bar (| or other palik it | Juli: [| .cs [] | | | | |

| STATEMENT OF POSITION | | | | | | |
|--|---|-------------------|----------------------------|--|--|------------------|
| A. Assets – What you own | | | | | | |
| House | Section: | Lot: | | | | К |
| Vehicle | Make: | Model | : | Year: | Registration #: | К |
| Furniture, White Goods | | | | | | К |
| Superannuation/Savings/Personal Items | | | | | | К |
| BSP Account | Primary Account: | | | Other: | | К |
| | | | | | Total Assets | K |
| B. Liabilities – What you owe | | | | | | |
| BSP Personal/Home Loan | | | | | | K |
| Loans: Other Lenders | | | | | | K |
| Other debts, hire purchase etc. | | | | | | K |
| Rates/Taxes/Overdraft Facility | | | | | | K |
| , , | | | | | Total Liabilities | K |
| | | | | | Total Assets - Total Liabilities | K |
| | | | | | . Star. 13503 Total Elabilities | ., |
| C. Monthly Income | | | | | | |
| Gross Salary (Before Tax) | Provide 3 Current Pay | slips or eviden | ce of income if so | elf- employed | | K |
| Other Income (Provide Details) | | | | | | K |
| , | | | | | | K |
| | | | | | | K |
| | | | | | Total Monthly Income | K |
| Monthly Expenses | | | | | | |
| Home Loan | | | | | | К |
| Other Loan | | | | | | К |
| Motor Vehicle Costs | | | | | | К |
| Rent | | | | | | К |
| Utilities | | | | | | К |
| Other Expenses | | | | | | К |
| General Living Expenses | | | | | | К |
| , | | | | | Total Monthly Expenses | К |
| | | | To | ntal Monthly I | ncome - Total Monthly Expense | K |
| | | | | real Wienerry | neonie Total Wonting Expense | |
| JSTOMER REQUIREMENTS | | | | | | |
| Fully completed and signed BSP Loan Appl | ication | | ☐ Employme | ent Contract fo | or contracted worker (Applicable t | o expatriate |
| Employment Confirmation Letter 3 current pay slips not more than 2 month | s old | | | who are employed on contract battering the trom other Financial Institutions | asis) | |
| Valid ID (Superannuation ID, Driver's Licen | | | _ | | statement if part of your salary is | paid to other ba |
| he undersigned authorises DCD Financial Craws Live | nited to: | | | | | |
| he undersigned authorises BSP Financial Group Lim 1) Obtain and disclose your personal information to | | to help us to ass | ess financial risks o | or to recover de | bt; (1.2) credit references agencies; (1 | .3) other |
| nembers of the BSP Financial Group Limited including uthority, regulator or government agency in any jun | | | | | | |
| s in compliance with our obligations under our arra | | | | | 0 | |
| 2) In the event of the undersigned's death, to pay the onsumer Credit Insurance Policy. The nominated a | | | | | | ions of the |
| B) Update your personal financial and credit inform | | | · | | • • | sting |
| formation held by BSP. | , | | | | | |
| nfirmation that the details provided in t | his application repres | ent my curre | ent information | n and the de | tails completed are true and a | iccurate: |
| oplicant Signature: | Date: | | Joint Applicant Signature: | | | ate: |
| | | | | | | |